

984 PORTAGE AVE.
WINNIPEG, MB R3G 0R6

EXPERIENCEMOMENTA.COM

F / 204.808.9722

ENTRANCE ON AUBREY ST.

F / 204.415.4327



Momenta Program Permission Form, Photo Release, & Data Collection

I give permission for _____
to attend the following Momenta Program
_____ on the
following dates _____.

I certify that I am the legal guardian of this child and
that I have reviewed Momenta's behaviour
expectations with my child.

Momenta Expectations

1. Have fun
2. Take care of each other
3. Be respectful
4. Participate
5. Be safe

I have read and agree to follow Momenta's
Expectations :

Participant signature

Please note, cell phones and other electronic devices are
not permitted at Momenta programs. All electronic
devices should be handed in at the beginning of a program
for safe keeping. If a participant needs to phone home,
they can do so from a land line or a staff phone. Parents are
encouraged to keep electronic devices especially cell
phones at home while their child attends a Momenta
program. Thank you for helping everyone to have fun and
participate.

I, _____, as the
person (or guardian of the person) named, hereby
authorize Momenta experience discover grow, their
officers, employees, video or cinematographic
agents, namely, in any publication, broadcast,
posting on the internet (web), advertising or display,
to be used without restriction and for a period of 50
years following the end of the calendar year in which
the work is first completed.

I hereby release Momenta experience discover grow,
it's officers, employees, and agents from any and all
claims, of any kind, which I (or the minor person)
may have, now or in the future, in connection with
the use that person's likeness, as referred to above.

Name of guardian if participant is a minor

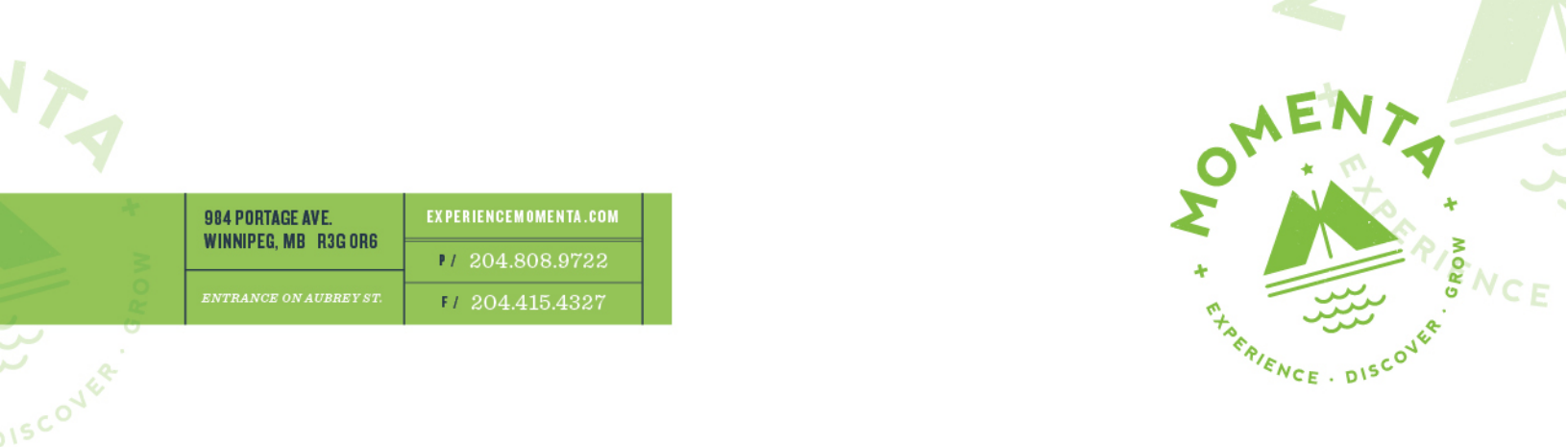
Signature of participant or guardian

I, _____, as the
person (or guardian of the person) named,
understand that information about my child will be
used in collecting non-identifiable data for program
evaluation and research.

Name of guardian if participant is a minor

Signature of participant or guardian

Date



| | |
|--|-----------------------|
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Program:

Date:

Participant Name _____

Birthdate of Participant _____ Age _____ Gender/Pronoun: _____

Mailing Address _____

Name of Parent or Guardian _____

Home Phone (____) _____ Work or Cell Phone (____) _____

Doctor's Name _____ Doctor's Phone _____

Manitoba Health Number _____

Emergency Contact Name _____ Relationship _____

Home Phone (____) _____ Work or Cell Phone (____) _____

Emergency Contact Name _____ Relationship _____

Home Phone (____) _____ Work of Cell Phone (____) _____

General Medical History

| Does participant currently have a history of | Yes | No |
|--|-----|----|
| 1. Respiratory problems | | |
| 2. Asthma | | |
| If YES to 1 or 2: what triggers attack? Last episode? Any other pertinent information? | | |
| 3. Gastrointestinal disturbances | | |
| 4. Diabetes | | |
| 5. Blood disorders | | |
| If YES to 3 thru 5: what are the specifics? | | |
| 6. Neurological problems | | |

| Does participant currently have a history of | Yes | No |
|--|-----|----|
| 7. Seizures | | |
| 8. Dizziness, fainting | | |
| 9. Migranes | | |
| If YES to 6 thru 9: describe frequency, date of last episode and severity | | |
| 10. Disorders of urinary tract | | |
| 11. Hypertention | | |
| 12. Cardiac problems | | |
| 13. Other Medical Conditions not included above | | |
| If YES to 10 thru 13, include the specifics. | | |
| Questions 13 and 14 are for female participants only | | |
| 14. Treatment for menstrual cramps | | |
| 15. Pregnant | | |
| If YES to 14 thru 15 include specifics. | | |
| In the past three years, does participant have a history of: | Yes | No |
| 16. Fractures | | |
| 17. Sprains | | |
| 18. Other joint or muscle injury | | |
| If YES to 16 thru 18: include specifics including injury location on body, when it occurred, was surgery required, any special considerations. | | |
| 19. Allergies to foods | | |
| 20. Dietary restrictions | | |
| 21. Environmental allergies | | |
| 22. Allergies to Medications | | |
| If YES to 19 thru 22, include specifics, severity, reactions and treatment. | | |

| | Yes | No |
|---|-----|----|
| 23. Does the participant plan to take perscription or non-perscription (over the counter) medication during the program | | |

If YES to 23, please complete the next table. Attach a separate sheet if necessary.

| Medication | Dosage, Include amount and time taken | Side effects | Restrictions | For what condition |
|------------|---------------------------------------|--------------|--------------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Personal History

| Is the participant currently experiencing: | Yes | No |
|--|-----|----|
| 24. Smokes tobacco cigarettes | | |
| 25. Substance abuse | | |
| 26. Eating disorder | | |
| 27. Anxiety disorder | | |
| 28. Depression | | |
| 29. Behaviour disorder | | |
| 30. Trouble sleeping or sleep disorders | | |
| 31. Other: _____ | | |

If YES to 24 thru 31 include triggers, reactions and treatment
 *Please note that if your child is addicted to smoking tobacco cigarettes, cigarettes and lighters must be handed in on the first day of camp. Please note how you would like camp staff to manage this addiction for the duration of camp.

32. What is the participants' fitness level? Above Average Average Below Average

33. What is the participants' swimming level? Above Average Average Non-swimmer

34. Date of last tetanus shot _____

35. What is the participant's shoe size _____ t-shirt size _____

By my signature, I attest all information on this form is complete, thorough and truthful.

Parent / Guardian Signature _____

Date _____